



S&H Form: (10/08)

Attorney Docket No.
Application Number 1293.1839 10/617 855

| REPLY/AMENDMENT FEE TRANSMITTAL                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |                                       |                                       | Application Number   |                 | 10/017,000            |               |         |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|----------------------|-----------------|-----------------------|---------------|---------|--------------|--|
|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |                                       |                                       | Filing Date          |                 | July 14, 2003         |               |         |              |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |                                       |                                       | First Named Inventor |                 | Dong-ryeol LEE et al. |               |         |              |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |                                       |                                       | Group Art Unit       |                 | 2627                  |               |         |              |  |
| AMOUNT ENCLOSED 0.                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                     |                                       | 0.00                                  | Examiner Name Ta     |                 | Tawfik A. GC          | awfik A. GOMA |         |              |  |
| FEE CALCULATION (fees effective 10/02/08)                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
| CLAIMS AS<br>AMENDED                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                     |                                       | Highest Number<br>Previously Paid For |                      | Number<br>Extra | Rat                   | ate           |         | Calculations |  |
| TOTAL CLAIMS                                                                                                                                                                                                                                                                                                          | 28                                                                                                                                                                                                  |                                       | - 37 =                                |                      | 0               | X \$ 52.0             | 00 =          | \$ 0.00 |              |  |
| INDEPENDENT<br>CLAIMS                                                                                                                                                                                                                                                                                                 | 3                                                                                                                                                                                                   |                                       | - 3 =                                 |                      | 0               | X \$ 220.00           |               |         | 0.00         |  |
| Since an Official Action set an <u>original</u> due date of <u>December 11, 2008</u> , petition is hereby made for an extension to cover the date this reply is filed for which the requisite fee is enclosed (1 month (\$130)); (2 months (\$490)); (3 months (\$1,110)); (4 months (\$1,730)); (5 months (\$2,350): |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
| If Notice of Appeal is enclosed, add (\$540.00)                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
| If Statutory Discla                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     | · · · · · · · · · · · · · · · · · · · |                                       |                      | 140.00)         |                       |               |         | ···-         |  |
| Information Disclosure Statement (Rule 1.17(p)) (\$180.00)                                                                                                                                                                                                                                                            |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               | \$      |              |  |
| Total of above Calculations =                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         | 0.00         |  |
| Reduction by 50% for filing by small entity (37 CFR 1.9, 1.27 & 1.28)                                                                                                                                                                                                                                                 |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               | \$      | 0.00         |  |
| TOTAL FEES DUE =  (1) If entry (1) is less than entry (2), entry (3) is "0".                                                                                                                                                                                                                                          |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         | 0.00         |  |
| (2) If entry (2) is less than                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
| (4) If entry (4) is less than entry (5), entry (6) is "0".                                                                                                                                                                                                                                                            |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
| (5) If entry (5) is less than                                                                                                                                                                                                                                                                                         | 3, change entry                                                                                                                                                                                     | (5) to "3".                           |                                       |                      |                 |                       |               |         |              |  |
| •                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                     |                                       | MET                                   | HOD OF               | PAYMENT         | 8-16-16               |               |         |              |  |
| ☐ Check enclosed as payment.                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
| ☐ Charge "TOTAL FEES DUE" to the Deposit Account No. below.                                                                                                                                                                                                                                                           |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
| No payment is enclosed.                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |                                       | GENE                                  | RAL AUTH             | HORIZATION      |                       | • • • •       |         |              |  |
| If the above-noted "AMOUNT ENCLOSED" is not correct, the Commissioner is hereby authorized to credit                                                                                                                                                                                                                  |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
| any overpayment or charge any additional fees necessary to:                                                                                                                                                                                                                                                           |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
| Deposit Account No. 19-3935                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
| Deposit Account Name STAAS & HALSEY LLP                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
| The Commissioner is also authorized to credit any overpayments or charge any additional fees required under                                                                                                                                                                                                           |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
|                                                                                                                                                                                                                                                                                                                       | 37 CFR 1.16 (filing fees) or 37 CFR 1.17 (processing fees) during the prosecution of this application, including any related application(s) claiming benefit hereof pursuant to 35 USC § 120 (e.g., |                                       |                                       |                      |                 |                       |               |         |              |  |
| continuations/divisionals/CIPs under 37 CFR 1.53(b) and/or continuations/divisionals/CPAs under 37 CFR                                                                                                                                                                                                                |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
| 1.53(d)) to maintain pendency hereof or of any such related application.                                                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                       |                                       |                      |                 |                       |               |         |              |  |
| SUBMITTED BY                                                                                                                                                                                                                                                                                                          | ': STAAS                                                                                                                                                                                            | & HALSEY L                            | LP                                    |                      |                 |                       |               |         |              |  |
| Typed Name                                                                                                                                                                                                                                                                                                            | Stephen                                                                                                                                                                                             | T. Boughner                           |                                       |                      |                 | Reg. No.              | 45,31         | 7       | /            |  |
| Signature                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                     |                                       |                                       |                      | Date            | 12/                   | 9/0           | 38      |              |  |

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